**MY TRANSITION PASSPORT**

|  |  |
| --- | --- |
| Name: | Date of birth: |
|  |  |
| Setting: | Transitioning to School: |
|  |  |

|  |  |
| --- | --- |
| Top 3 things that make me happy: |  |
| 3 things that affect my well-being: |  |
|  |  |
| EYFS Attainment:  (please circle as appropriate)  Current EYFS Progress – see overleaf | Working above age-expected levels  Working at age-expected levels  Working below age-expected levels |
| Toilet Independent | YES / NO Additional support/equipment |
| Self-help dressing skills | YES / NO |
| Who helps me:  Brief outline of support: | Portage  CCCT (Children’s Care Coordination Team)  Home Start  Early Help  Children’s Centre  Open to SCS (Social Services) CHIN / CP (Child in Need of Services/Child Protection)  Health: SALT OT Physiotherapy Paediatrician HI VI (Please attach plans)  Specialist Teachers EY HI VI PD  SENIF funding / EHCP  Specialist Equipment |
| Medical diagnosis/ Other information Allergies: |  |
| Setting e-mail / phone: |  |
| Parental agreement to share Information: | YES / NO |

**Using your professional judgement, knowledge of the child and assessment information form the Milestone Assessment Tool, please complete the grid overleaf:**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Milestones of Development** | **ELG** |  |  |  |  |  |  |  |
| 48 months |  |  |  |  |  |  |  |
| 36 months |  |  |  |  |  |  |  |
| 24 months |  |  |  |  |  |  |  |
| 12 months |  |  |  |  |  |  |  |
| 0-6 months |  |  |  |  |  |  |  |
| Areas of learning / ELGs **@ months**  **-1**  **-2**  **-3**  **-4** | **Listening, Attention and**  **Understanding**  **Listening, Attention and**  **Understanding** | **Speaking** | **Self-Regulation** | **Managing Self** | **Building Relationships** | **Gross Motor Skills** | **Fine Motor Skills** |
| Communication and Language | | Personal, Social and Emotional Development | | | Physical Development | |

|  |  |  |  |
| --- | --- | --- | --- |
| **Details of Transition Meetings** | | | |
| **DOVER** | | **DEAL, SANDWICH** | |
| Venue: | **Priory Fields** | Venue: | **Hornbeam Primary** |
| Date: | **Tuesday 20th June 2023**  **1:00 – 3:00** | Date: | **Wednesday 7th June 2023**  **9:00 –12:00** |

**If you wish to share further details, please add below:**